



**WOODFORD COUNTY**  
Chamber of Commerce



**University of Kentucky**  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Leadership Woodford County

Confidential Application

Date completed \_\_\_\_\_ E-mail address \_\_\_\_\_

Date mailed/mailed \_\_\_\_\_ (most LWC correspondence will be handled by e-mail)

## Personal Information

\_\_\_\_\_  
Last Name                      First Name                      Middle Name                      Preferred name

Age \_\_\_\_\_ Gender \_\_\_\_\_ Shirt Size \_\_\_\_\_

Home Address \_\_\_\_\_ Phone \_\_\_\_\_  
   Street                      City                      Zip

Cell Phone: \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_  
   Street                      City                      Zip

Special Food Requirements: \_\_\_\_\_

Have you participated in another Leadership Program? Yes \_\_\_\_\_ No \_\_\_\_\_

If So where \_\_\_\_\_

Do you live in Woodford County? \_\_\_\_\_ If so, how long? \_\_\_\_\_

If not, what county do you live: \_\_\_\_\_

Do you anticipate being a long-term resident of the Woodford County area?

Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

## **Employment**

Do you work in Woodford County? \_\_\_\_\_ If so, how long? \_\_\_\_\_

If not, what county do you work:

Current Employer \_\_\_\_\_ Date Began \_\_\_\_\_

Current Title \_\_\_\_\_

What category best describes your current position? (Please check below)

<input type="checkbox"/> Accounting	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Arts/Cultural	<input type="checkbox"/> Banking/Finance
<input type="checkbox"/> Business	<input type="checkbox"/> Education	<input type="checkbox"/> Government	<input type="checkbox"/> Industry
<input type="checkbox"/> Insurance	<input type="checkbox"/> Labor	<input type="checkbox"/> Media	<input type="checkbox"/> Medical
<input type="checkbox"/> Mining	<input type="checkbox"/> Realty	<input type="checkbox"/> Religion	<input type="checkbox"/> Secretarial/Clerical
<input type="checkbox"/> Social Services	<input type="checkbox"/> Utility	<input type="checkbox"/> Other (Specify) _____	

Briefly describe your current responsibilities:

\_\_\_\_\_  
\_\_\_\_\_

\*Please list **business/professional affiliations** you have been active in (do not list here civic organizations, public office, or political activities):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## *Organizations & Activities*

Please list, in order of importance to you, up to five community, civic, religious, social, athletic, political, and other organizations to which you belong or did belong.

Organization	Approximate Dates of Membership	Official Position Held

## *General*

What do you expect to gain from your Leadership Woodford County experience?

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In your judgment, what are the three most important issues facing the Woodford County area today?

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## *References*

One letter of recommendation from a non-family member. Such letters should describe the applicant's potential as a future community leader and how his/her leadership will benefit the community.

Mail letters no later than **August 9, 2018** directly to:  
LWC Selection Committee  
c/o Woodford County Chamber of Commerce  
141 N. Main Street  
Versailles, Kentucky 40383

All applications are subject to confidential evaluation. If you are not selected to participate in this year's Leadership Woodford County class, your application will be retained by the committee to consider for later enrollment.

### *Tuition*

If accepted into the Leadership Woodford County program, you or your company (sponsor) will be billed for the \$100.00 tuition. This covers most program costs including the ropes course, lunches, transportation and a shirt. **Tuition must be paid in full prior to the Orientation Meeting.** Checks made payable to: **Woodford County Extension Service**

### *Attendance*

Leadership Woodford County meets all day the first Thursday of each month, September through May. Any schedule changes, should they become necessary, will be announced as soon as they are known.

Will your employer accept such a commitment to allow you to attend the necessary sessions?  
Yes \_\_\_ No \_\_\_

Does your work and personal schedule allow you to fulfill this obligation?  
Yes \_\_\_ No \_\_\_

Each day-session is considered to be one session. To graduate from the Leadership Woodford County program, you may not miss more than one session. **However, it is critical to note that Orientation (September 6) IS MANDATORY.** Absenteeism will result in being dropped from the program. **If unable to make the time commitment, you should not apply at this time.**

### *Emergency Contact*

Name: \_\_\_\_\_

Relation to you: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Do you have any physical limitations or health concerns we should be aware of? Please explain:

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**Postmark your application by August 6, 2018.**

In submitting an application, you must agree to, and accept the necessary commitment to participate. I understand the purpose of Leadership Woodford County. If selected, I will devote the time to complete the program.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer/Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\* (This signature verifies the employer's understanding of the attendance and tuition requirements.)

## ***Questions***

Applications and checks can be taken to the Chamber of Commerce or the Cooperative Extension Service:

Woodford County Chamber of Commerce  
141 North Main Street  
Versailles, KY 40383  
Phone (859) 873-5122  
Fax (877) 817-6585  
woodforddirector@gmail.com

Woodford County Cooperative Extension Service  
184 Beasley Drive  
Versailles, KY 40383  
Phone (859) 873-4601  
elizabeth.coots@uky.edu  
ryan.farley@uky.edu  
adam.probst@uky.edu  
faye.tewksbury@uky.edu

## ***The Leadership Experience!***

Your Leadership Woodford County experience will follow a basic format of day-sessions after the initial orientation and retreat. The outline is meant to be a general guideline of each day and will give each participant an idea of topical concentration and scope of the particular areas to be covered. It is not meant to be a total curriculum but merely an overview. As such, it may evolve to include timely matters or to take advantage of specific events that may lend to the overall leadership educational experience.

The entire program serves up a multitude of benefits, from individual education to team-oriented training and learning. Class members will be called upon to actively participate in each session and in outside learning opportunities that challenge them to become involved in the community. It is, therefore, extremely important to recognize that commitment to the program is crucial due to the participation and team-building nature of leadership.

Employer sponsors, and individuals who self-sponsor, should be able to give the time necessary so results are full and meaningful. Orientation, and the challenge course are mandatory events. Each day-session is considered one session and class attendance will be strictly monitored. Participants may miss a maximum of one session before being dropped from the class. Tuition is non-refundable. Once dropped, the participant may be considered for re-enrollment the following year.

## ***Orientation & Leadership Challenge Course***

September 6, 2018

We'll get together for a couple of hours so you can meet your fellow class participants, learn the guidelines and expectations for involvement in the program, and receive additional details regarding the program schedule and activities, participate in team-building and problem-solving activities, complete a personality profile to determine strengths and weaknesses and analyze their profile in order to optimize interaction with others.

Participate in physical and mental challenges designed to foster problem-solving, team-building, communication, conflict management and decision-making skills. The course is designed to assist participants to emerge with more effective leadership skills while encouraging greater cohesion within the group.

## ***Agriculture & Agritourism Day***

October 4, 2018

## ***Industry & Economic Development Day***

November 1, 2018

## ***Health Care Day***

December 6, 2018

## ***Kentucky Legislature Day***

January 3, 2019

## ***Local Government & Community Services Day***

February 7, 2019

## ***Education Day***

March 7, 2019

## ***Law & Justice System Day***

April 11, 2019

## ***Graduation Day***

May 2, 2019

***All classes are during the day between 8:30 AM to 4:00 PM. Any change in a scheduled date will be confirmed with the class as soon as possible.***