




# 2022-2023 Woodford County 4-H All-Star Award



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service  
 4-H Youth Development

The Woodford County 4-H All-Star Award is a county-specific award given to those youth who display a well-rounded excellence in 4-H programming and activities and recognizes accomplishment for the 2021-2022 4-H Program Year. Please submit this application prior to November 9th, 2022 to be recognized as a Woodford County 4-H All-Star at the 2022 Woodford County 4-H Achievement Banquet.

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

HOW MANY YEARS HAVE YOU RECEIVED THE ALL-STAR AWARD? \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_

Applicants for the Woodford County All-Star Award must demonstrate excellence in a well-rounded approach to 4-H participation. In order to be named a 4-H All Star you must earn 8 points, with at least 5 points in projects, 1 point in leadership and 1 point in communication. You may earn 1 point for each level (county, district, state) you participate in. For example, someone who shows a livestock project animal at a county show, a district show and the state fair would earn 3 points while someone who participates at the State Skillathon Contest would earn just 1 point.

Participants may also earn up to 3 points for their participation in the 4-H Youth Expo, earning 1 point for each project (up to 3) they submit. They may also earn up to 2 points by submitting an application to the State 4-H Achievement Program, which can be used as points in the Project category.

Participants earning 8-10 points will earn either \$25 to be used on the 4-H mall or \$25 towards a 4-H activity. Participants earning 11+ points will earn \$50 on the 4-H Mall or \$50 towards a 4-H activity. Also, dependent on sponsorship, the top overall point scorer will receive a prize. All ties will be broken by participant State 4-H Achievement Application score.

On the next page please select which activities you participated in, the level at which you participated and total your points.

# Projects

County | Multi-County | State

|                                |                                    |                          |                          |
|--------------------------------|------------------------------------|--------------------------|--------------------------|
| Fashion Review                 | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Horse Show Participant         | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| 4-H Project Animal Participant | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Country Ham Project            |                                    |                          | <input type="checkbox"/> |
| State Fair Project Participant |                                    |                          | <input type="checkbox"/> |
| Dog Show                       | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| 4-H Filmfest Participant       |                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Sewing Skillathon              | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Culinary Challenge             | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Forestry Project Day           | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Robotics                       |                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Shooting Sports                | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> |
| Land Judging                   |                                    |                          | <input type="checkbox"/> |
| Avian Bowl                     |                                    |                          | <input type="checkbox"/> |
| 4-H Youth Expo Projects _____  | 1 pt. per project (3 pts. maximum) |                          |                          |

Projects Total: \_\_\_\_\_  
 (Minimum score for All-Star Award is 5 pt. in Projects)

# Leadership/Service

County | Multi-County | State

|   |                          |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|--------------------------|
| Teen Boards                             |                          |                          |                          | <input type="checkbox"/> |
| Teen Conference Delegate                |                          |                          |                          | <input type="checkbox"/> |
| Summer Camp Counselor                   |                          | <input type="checkbox"/> |                          |                          |
| Summit Delegate                         |                          |                          |                          | <input type="checkbox"/> |
| SRTL                                    |                          |                          |                          | <input type="checkbox"/> |
| Issues Conference                       |                          |                          |                          | <input type="checkbox"/> |
| 4-H Leadership Bootcamp                 |                          |                          |                          | <input type="checkbox"/> |
| NRESA Academy                           |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> |
| District Teen Council Delegate          |                          |                          | <input type="checkbox"/> |                          |
| County Teen Council Officer             |                          | <input type="checkbox"/> |                          |                          |
| National 4-H Conference                 |                          |                          |                          | <input type="checkbox"/> |
| County Club Leadership                  |                          | <input type="checkbox"/> |                          |                          |
| Volunteer/Service Projects (2 hrs.)     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| County Middle School Council Leadership |                          | <input type="checkbox"/> |                          |                          |

Projects Total: \_\_\_\_\_  
 (Minimum score for All-Star Award is 1 pt. in Leadership/Service)

# State 4-H Achievement Program

4-H Achievement Application  Yes  No

Submission of an application to the State 4-H Achievement Program grants 2 pts. eligible to be used in the project category.

If receiving points for volunteering/service projects, please list below locations and the amount of hours earned, below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list any other 4-H event/activity/contest you may have participated in that is not listed. These will be reviewed by the committee for point total.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Communication

County | Multi-County | State

|                                    |                          |                          |                          |                          |
|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| State Livestock Skillathon Contest |                          |                          |                          | <input type="checkbox"/> |
| State Livestock Judging Contest    |                          |                          |                          | <input type="checkbox"/> |
| Country Ham Speech                 |                          |                          |                          | <input type="checkbox"/> |
| Horse Bowl                         |                          |                          |                          | <input type="checkbox"/> |
| Horse Judging                      |                          |                          |                          | <input type="checkbox"/> |
| Hippology                          |                          |                          |                          | <input type="checkbox"/> |
| Dog Bowl                           |                          |                          |                          | <input type="checkbox"/> |
| Dog Skillathon                     |                          |                          |                          | <input type="checkbox"/> |
| Communications Contest             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Meats Judging                      |                          |                          |                          | <input type="checkbox"/> |

Projects Total: \_\_\_\_\_  
 (Minimum score for All-Star Award is 1 pt. in Communication)

PLEASE FILL OUT THIS FORM AND SUBMIT TO RYAN (RYAN.FARLEY@UKY.EDU) BY NOVEMBER 9TH, 2022 TO BE ELIGIBLE TO RECEIVE THE 4-H ALL-STAR AWARD.

**Cooperative Extension Service**  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

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 LEXINGTON, KY 40546



Disabilities accommodated with prior notification.