View this email in your browser



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service Woodford County Cooperative Extension Service 184 Beasley Drive Versailles, KY 40383-8992 (859) 873-4601 woodford.ext@uky.edu



Greetings and welcome to the 2022-2023 4-H Program Year! My name is Ryan Farley and I am the Woodford County 4-H Agent. Woodford County 4-H works to provide fun, educational, hands-on opportunities for youth ages 9-18. Whether it's Lego Robotics, Baking, showing a livestock animal, going to camp or curing a ham, there is something for everyone in Woodford County 4-H!

As the new program year begins, make sure to use the links below to re-enroll in 4-H Online. If you have any issues or questions about that process please let me know. Once you enroll be on the lookout for a brief letter and token of appreciation in the mail.

Make sure to check out all the clubs and activities offered below.

We're also looking to grow the program and need some great volunteers. If you know of anyone interested in helping lead one of our clubs please reach out.

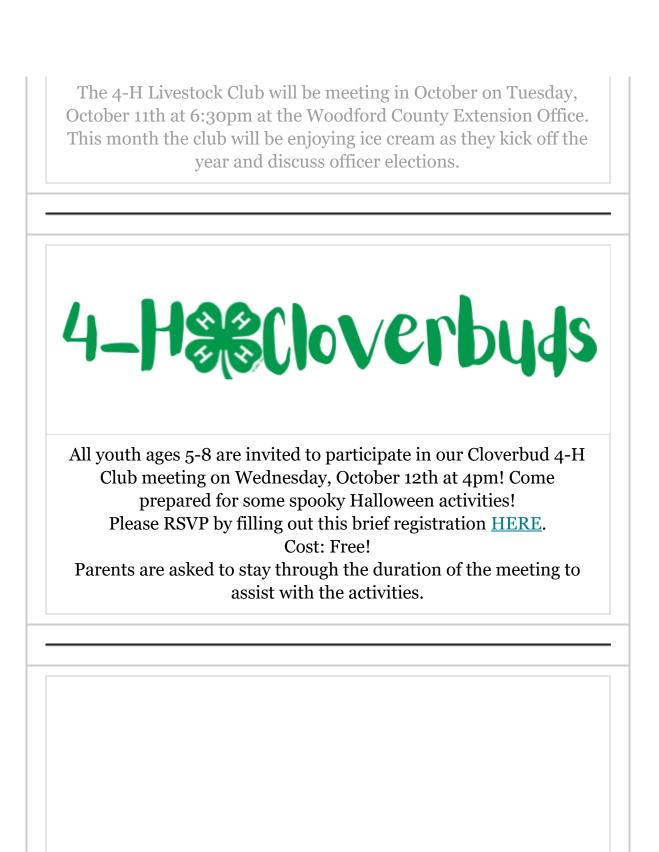
Thanks for being a part of the Woodford County 4-H family!



All 4-H families are asked to enroll for the 2022-2023 4-H Program year. Head to 4-H Online HERE to begin your enrollment process. If you have never enrolled in 4-H Online, please use the above video above as a walk-through. Click HERE for written instructions for both new and returning families. If you have questions on the enrollment process click HERE to email Ryan.



Interested in learning more about sheep, pigs, goats or cattle? Join the Woodford County 4-H livestock club to get involved and start exploring agriculture opportunties! Whether it's a country ham, livestock project animal or the livestock skillathon team,

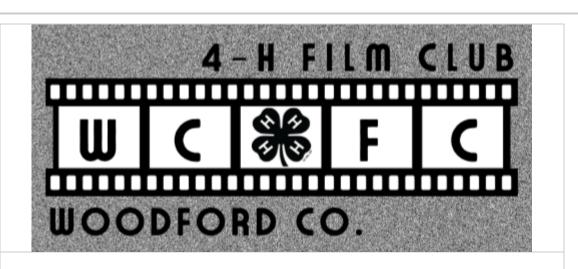




The 4-H Poultry Club is for any youth interested in poultry animals. Participants are not required to own their animals and all are welcome as we learn more about our feathered friends!

Join us for our first meeting on Tuesday, October 11th at 4pm at the Woodford County Extension Office!

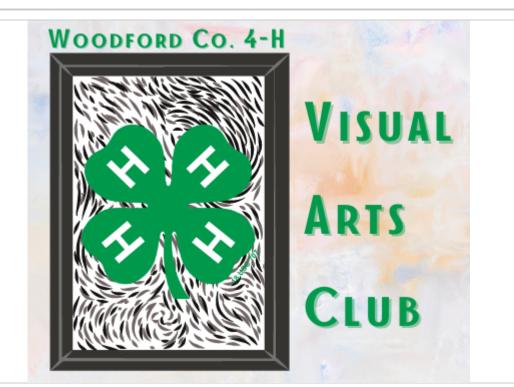
To register for the October meeting, click <u>HERE</u>.



The Woodford County 4-H Filmmaking Club is calling all those kids interested in standing behind (or in front of) the camera. The 4-H Filmmaking club exposes youth to filmmaking, screen acting, digital storytelling, and videography to assist youth with making their own films.

The club will be meeting every third Tuesday from 5:00 PM to 6:30 PM beginning Oct. 18, 2022!

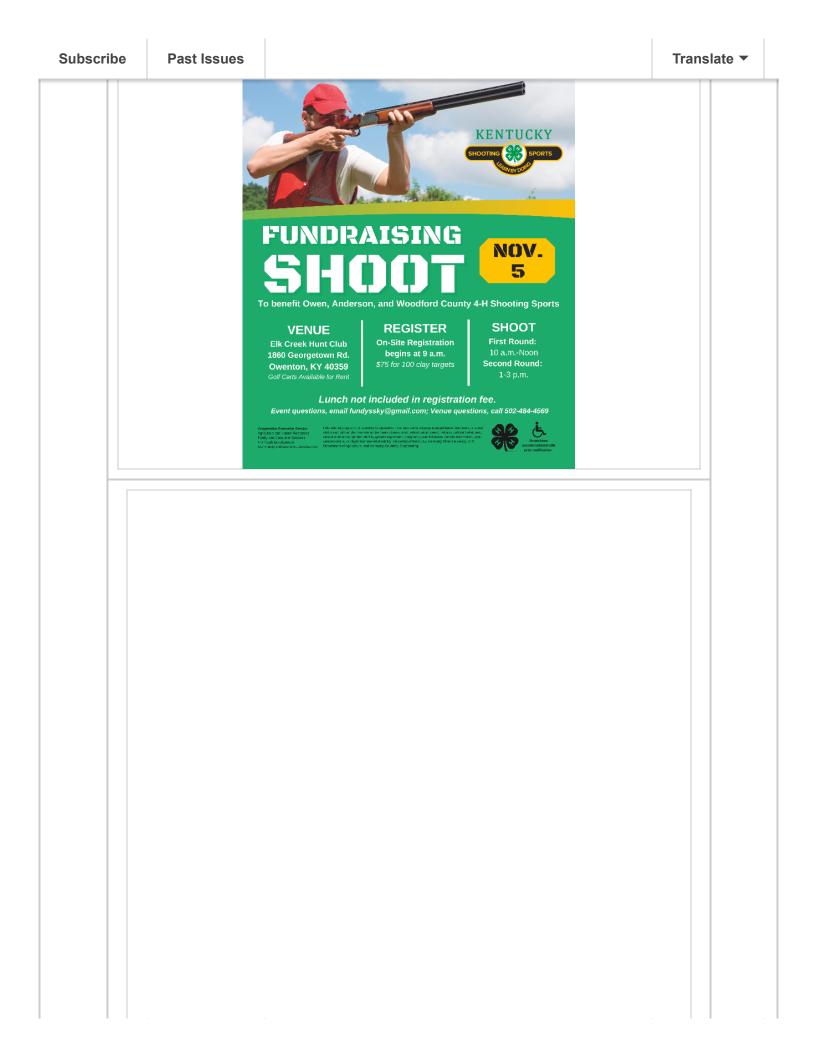
Please RSVP by filling out this brief registration <u>HERE!</u>



The 4-H Visual Art Club provides a year-long style studio environment for the exploration of different artistic mediums, and the development of artistic works for entry into the Summer Project Expo.

This club will be meeting every second Wednesday from 5:00 PM to 6:00 PM beginning Oct. 12, 2022!

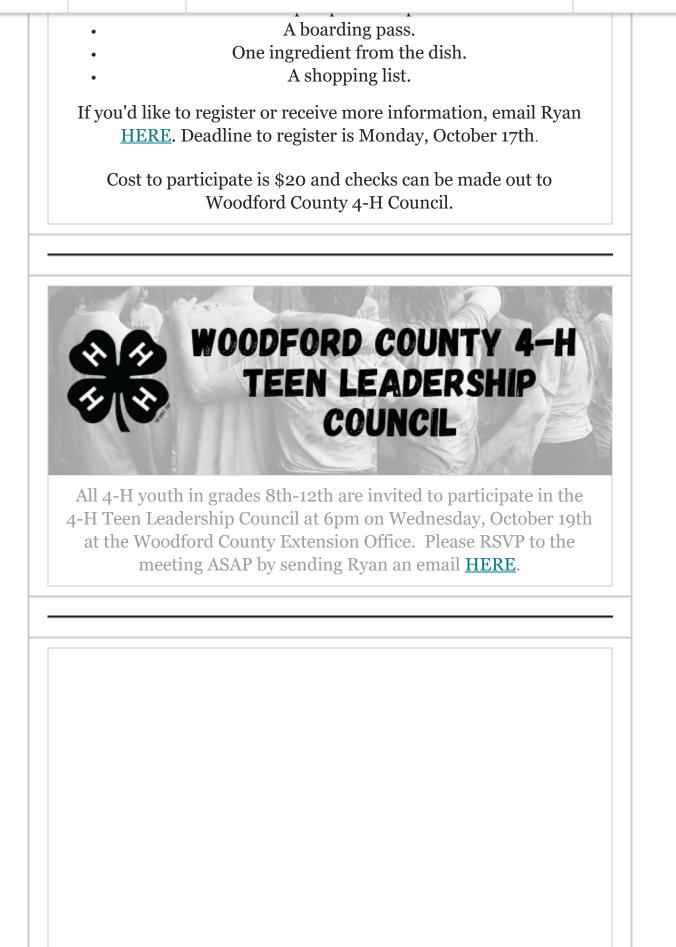
Please RSVP by filling out this brief registration <u>HERE!</u>



Subscribe



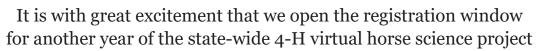
A recipe card for a local dish. A link to a cook-along YouTube video.



Subscribe



Kentucky 4-H Virtual Horse Science Project Group



group! This group will meet the 4th Monday of the month at 6:30pm virtually for one hour from October-April with <u>NO</u> December meeting.

Dates:

October 24 November 28 January 23 February 27 March 27 April 24

Deadline to register: October 12th, 2022

Our first meeting will be a "get to know you" session where we will do some ice breakers, learn all about the possibilities with the Kentucky 4-H Horse Program, and maybe play a fun game or two!

To sign up, click <u>HERE</u>.

WOODFORD COUNTY 4-H Shooting sports

The Woodford County 4-H Shooting Sports Program will kick off the new program year with a meeting on Monday, October 3rd at 6pm at the Anderson County Extension Office.

4-H Shooting Sports is for anyone interested in learning how to safely participate in several different shooting sports disciplines including archery, rifle, shotgun and pistol. Additional educational opportunities include hunter safety and youth hunter education.

Cost to participate for the year is \$40 which includes participation in all disciplines, a safety kit and t-shirt. Interested families are encouraged to email Ryan (click <u>HERE</u>) to register for the year and send a picture of participating youth to use for their club ID.

Woodford County 4-H STEAM Sewing

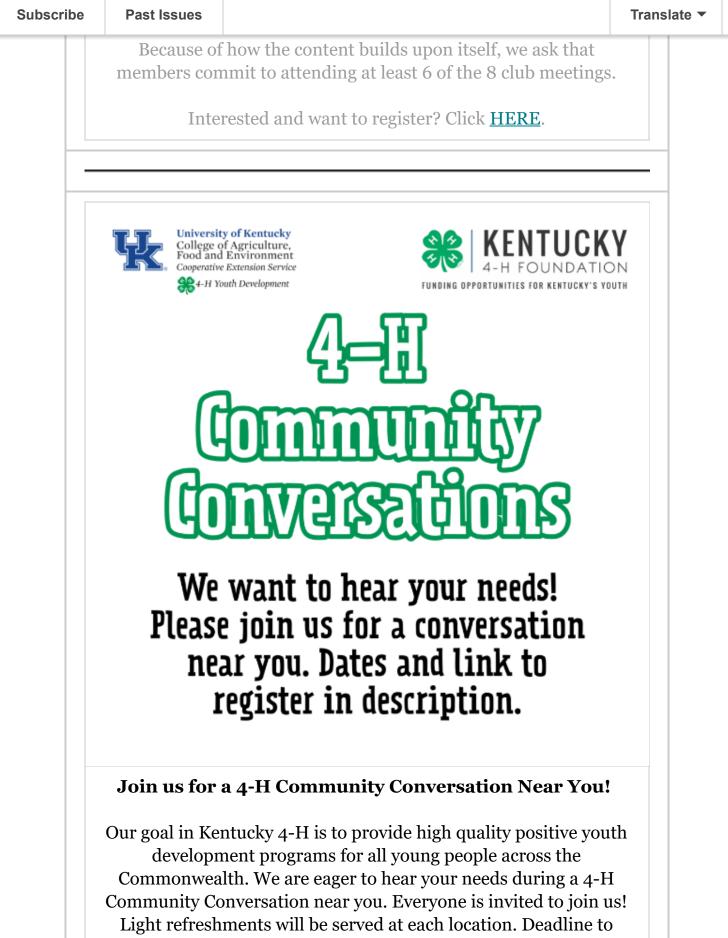
Any youth who have completed at least one 4-H sewing project are invited to participate in 2022-2023 4-H STEAM (Science, Technology, Engineering, Arts and Mathematics) Sewing! This club will explore how textiles, fabrics and traditional sewing interacts with the STEAM subjects.



Calling all Gamers! Come learn the ins-and-outs of how to design your own board/video game. This group will follow a curriculum from Purdue as we learn about game dynamics, game story building, character creation and probability. Whether it's board games or video games, the same gaming principles apply - come learn how to build your own!

> Who: Any youth grades 6th - 12th When: Wednesday evenings at 5pm. Where: Woodford County Extension Office

> > Dates: October 19th November 30th December 14th January 18th February 15th March 22nd April 19th



register is October 10th at 11:59pm ET. Register by clicking

October 19: JM Feltner 4-H Camp (11:30am-1:00pm ET) / Floyd (6-8pm ET) October 20: Shelby County (6-8pm ET) October 21: Hardin County (11:30am-1:00pm ET) October 24: Butler County (11:30am-1pm CT), McCracken County (6-8pm CT) October 25: West Ky 4-H Camp (11:30am-1pm CT) October 26: Kenton County (11:30am-1pm ET), Jessamine County (6-8pm ET) October 27: Virtual (6-8pm ET/5-7pm CT)

November 17th - 19th, 2022 Who: Any current high school student Where: Feltner 4-H Camp

Conferenc

Hissues

London, KY

Join other high school students from across Kentucky as you learn what it takes to make an impact in your community and tackle the issues that are important to you!

If you are a teen and have an interest in exploring what it takes to be a change-maker in Woodford County, 4-H Issues Conference is where you need to be! Join teens from around the state as you discuss issues facing youth and then learn the process of fixing them.



Check out this great <u>Plate it Up Kentucky Proud</u> recipe for the upcoming month!

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-



