Date:						

## **Enrollment Form** for

## **Woodford** County Extension Homemakers Association

Name								
Address								
Email -								
Name of	Club							
Phone: 1	Home ()							
	Cell ()							
Birth year	(Optional):							
Race (Opti	ional – circle one):	White Blace	ck or African Aı	merican				
` -	Asian/Pacific Island	er Am	erican Indian	Hawaiian	Other			
Ethnicity (	Optional - circle one):	Hispanic	Non-Hispanic	;				
Gender ( <i>O</i> )	ptional - circle one):	Female	Male					
Date joined	d:	_						
hereby gran Kentucky E and/or to su use and/or p	name)	ersity of Kentucky ssociation, Inc., to nay do the intervi- mation from the a	y, including its af to interview, photo ew, photography, forementioned in	filiates and subsidiograph, and/or videotapingterview and/or the	aries, and eotape me; g; and/or to			
Signature: _			Dat	e:				
Witness:			Dat	e:				

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