

**WOODFORD COUNTY EXTENSION HOMEMAKERS**  
**Sarah T. Feltner Memorial Scholarship**  
**SELECTION GUIDELINES**

1. Applicant must be a Woodford County resident.
2. Scholarship of up to \$1000 will be awarded, divided by semester/quarter.
3. Student must complete application form and return to the Woodford County Extension Service by **April 15**. Paper copy or emailed attachment is acceptable (contact information is below). Late or incomplete applications will not be considered.
4. Applicants must plan to major in family and consumer sciences or related field. Those considered include: Family and Consumer Sciences Education, Elementary Education, Infant/Early Childhood, Health Related Field, Nutrition and/or Dietetics, Family Studies, Consumer Education, Interior Design, Clothing and Textiles, Fashion Merchandising and Hospitality Management.
5. Consideration will be given to academic standing - minimum 3.0 GPA, ACT/SAT scores, financial need, leadership and extra-curricular/civic/church activities. A transcript or equivalent is required.
6. All recipients will be invited and strongly encouraged to attend the Woodford County Extension Homemakers' annual meeting (usually held in May.)
7. Scholarship will be awarded at the beginning of the fall and spring semesters, divided. **Proof of college registration must be provided.** Scholarship money will be sent directly to the college or university in the name of the recipient.
8. Student must be enrolled full time per semester at an accredited college or university (a minimum of 12 hours for undergraduate or a minimum of 9 hours for graduate). Priority will be given to a Kentucky college or university but other accredited colleges and universities will be considered.
9. Non-traditional students and technical school applicants will receive full consideration by the committee.

**NOTE: Any application not meeting these guidelines will be disqualified.**  
**The decision of the Woodford County Extension Homemaker Scholarship Committee is final.**

Questions may be directed to the Woodford County Cooperative Extension Service:  
**184 Beasley Road (859) 873-4601**  
**Versailles, KY 40383 elizabeth.coots@uky.edu**

**WOODFORD COUNTY EXTENSION HOMEMAKERS**  
**Sarah T. Feltner Memorial Scholarship**  
**APPLICATION FORM**

Amount awarded – up to \$1000.00 by Woodford County Extension Homemakers (determined by availability of funds.)

Application must be returned by **April 15** to the Woodford County Extension Service, 184 Beasley Rd., Versailles, KY 40383 for scholarship consideration. Only students planning to major in family and consumer sciences or a related field at an accredited College or University are eligible to apply. See attached guidelines.

**Please PRINT or TYPE. Attached additional pages as necessary. Incomplete or late applications will not be considered.**

DATE: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_ (office use only)

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ (home) \_\_\_\_\_ (cell)

HOME ADDRESS: \_\_\_\_\_

FATHER/GUARDIAN: \_\_\_\_\_

MOTHER/GUARDIAN: \_\_\_\_\_

OTHER ADDRESS (if needed): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

1. College/University you plan to attend:

\_\_\_\_\_

2. Family and Consumer Sciences area or related field you intend to declare as your major.

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3. What are your future goals?

\_\_\_\_\_

\_\_\_\_\_

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4. List extracurricular activities in which you participated. Include any offices held.

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5. Civic/church/community service activities with which you've been involved.

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6. Please list your employment record. Include earliest to present employment and current weekly income.

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7. Family income: Approximate gross annual income of family before taxes:

Father's income:                    \$ \_\_\_\_\_

Mother's Income:                    \$ \_\_\_\_\_

Other Income: (child support, trust fund, etc.)    \$ \_\_\_\_\_

List all family members, etc. who are dependent upon above family income.

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>AGE</u>	<u>SCHOOL CURRENTLY ATTENDING</u> (if applicable)
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8. How do you anticipate using this scholarship?

\_\_\_\_\_ Tuition      \_\_\_\_\_ Room and Board      \_\_\_\_\_ Books/Supplies

9. Have you applied for **and/or** received other financial aid or scholarships?

Yes \_\_\_\_\_      No \_\_\_\_\_

If yes, list source and amount.

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10. Attach copies of the following:

- most recent transcript
- letter of recommendation from guidance counselor or advisor
- Two (2) letters of recommendation from non-relatives

11. Attach essay telling why you are interested in this scholarship.

12. Attach a photo (for press release if selected).

Applicant Signature \_\_\_\_\_

Parent Signature/s \_\_\_\_\_

**Incomplete or late applications will not be considered.**